



Christ Church Huntingdon Annual Church Meeting

Agenda for Annual General Meeting¹ 9th February 2020, 12.45pm-2pm

St Peter's School, St Peter's Road, Huntingdon, PE29 7DD.

The meeting is preceded by an all-age service at 10.30 and a bring & share lunch at 11.45am to which all are welcome. There will be a supervised children's activity during the meeting.

1. **Welcome & Opening Prayer** Charlie Newcombe

2. **Apologies & attendance sheet²** Colin Hardy

3. **Pastor's Report** Charlie Newcombe
 - a. Looking back
 - b. Looking ahead

4. **Financial Update** Nathan Brown
 - a. Report on 2019 financial year
 - b. Explanation of giving for those who want to support CCH financially
 - c. Appointment of independent examiner: Immanuel Kemp, Cambridge.
 - d. Any questions?

5. **Appointment of Officers** David Casey
 - a. No proposed changes to existing Council: *Charlie Newcombe, Jon Gilbert, Alice Gilbert, David Casey, Hannah Casey, Johnny Pawlett, Katie Pawlett, Nathan Brown, Simon Sykes, Lesley Gray, Nicola Harrison.*
 - b. Election of Deanery Synod representative.
Nominations: Alice Gilbert (proposed by Nicola Harrison seconded by Sarah Hardy).

6. **Any Questions and AOB**

7. **Time of prayer**

8. **Song:** "Hear the Call of the Kingdom"- Stuart Townend.

9. **Closing Prayer** Charlie Newcombe

¹ We are obliged to hold a formal Annual General meeting during the first 18 months of our existence as a Bishops Mission Order, (for more information please see our "BMO supplementary instrument" which is available on request from our membership officer Colin: cjhardy@ntlworld.com). This also acts as the Annual General Meeting for our CIO (Charitable Incorporated Institution- again the documentation is available from Colin). Doctrinal Basis for CIO over the page.

² Regular church members, please pass apologies to our secretary katiepawlett@hotmail.co.uk, please sign the attendance sheet which will be passed around. Please also send any other business to revcharlienewc@gmail.com in advance.

APPENDIX

The Basis of Faith of the CIO shall be the fundamental truths of Christianity, as revealed in Holy Scripture, including:

- (a) The unity of the Father, the Son and the Holy Spirit in the Godhead.
- (b) The sovereignty of God in creation, revelation, redemption and final judgement.
- (c) The divine inspiration and infallibility of Holy Scripture as originally given, and its supreme authority in all matters of faith and conduct.
- (d) The universal sinfulness and guilt of human nature since the fall, rendering man subject to God's wrath and condemnation.
- (e) The full deity of the Lord Jesus Christ, the incarnate Son of God; his virgin birth and his real and sinless humanity; his death on the cross, his bodily resurrection and his present reign in heaven and earth.
- (f) Redemption from guilt, penalty and power of sin only through the sacrificial death once and for all time of our representative and substitute, Jesus Christ, the only mediator between God and man.
- (g) Justification as God's act of undeserved mercy, in which the sinner is pardoned all his or her sins, and accepted as righteous in God's sight, only because of the righteousness of Christ imputed to him or her, this justification being received by faith alone.
- (h) The need for the Holy Spirit to make the work of Christ effective to the individual sinner, granting him or her repentance toward God and faith in Jesus Christ.
- (i) The indwelling of the Holy Spirit in all those thus regenerated, producing in them an increasing likeness to Christ in character and behaviour, and empowering them for their witness in the world.
- (j) The one holy universal Church, which is the Body of Christ, and to which all true believers belong.
- (k) The future personal return of the Lord Jesus Christ, who will judge all mankind, executing God's just condemnation on the impenitent and receiving the redeemed to eternal glory.
- (l) God's creation of humanity as male and female, with equal status and complementary roles, and His design that marriage should be between a man and a woman and that the only proper place for sexual intercourse is within marriage between those born man and woman.